



# Scholarship Application

**DEADLINE:** Application must be received by \_\_\_\_\_ of the year of the award.

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Sponsoring Local Home Builders Association : \_\_\_\_\_

## APPLICATION REQUIREMENTS

1. **Completed** and signed Scholarship Application.
2. Scholarship Applicant must show proof of Admissions Application; or be enrolled in or attending a college, university, junior college or technical/vocational school – current transcript required.
3. A minimum 2.5 GPA or equivalent is required – attach current proof of GPA.
4. One letter of recommendation is required. Recommendation from an HBA member or industry professional is preferred.
5. The Essay portion (Item #3) must be complete. (One-half page minimum; no longer than one page.)

## #1 APPLICANT INFORMATION

Full Name: \_\_\_\_\_  
                        First                                Middle                                Last

Address: \_\_\_\_\_  
\_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security Number: \_\_\_\_-\_\_\_\_-\_\_\_\_  
*(SSN is required for the check to be issued.)*

Home Phone: (\_\_\_\_)\_\_\_\_-\_\_\_\_ Cell Phone: (\_\_\_\_)\_\_\_\_-\_\_\_\_

Work Phone: (\_\_\_\_)\_\_\_\_-\_\_\_\_ E-mail Address: \_\_\_\_\_

## #2 ACADEMIC INFORMATION

High School: \_\_\_\_\_  
                        School Name                                City                                State                                Year of Graduation

Current Enrollment: \_\_\_\_\_  
                        School Name                                City                                State                                Anticipated Graduation

Current Status: [ ] Freshman [ ] Sophomore [ ] Junior [ ] Senior [ ] Post-Graduate

Degree Program: Major \_\_\_\_\_ Minor(s) \_\_\_\_\_

Type of Degree (B.S., B.A., Doctorate, etc.) \_\_\_\_\_

Honors & Awards: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Organizations & Clubs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**#3 SHORT ESSAY** (One-half page minimum; no longer than one page, use back of page if necessary.)

Answer the question, "How will you use your studies in a construction-related field."

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**#4 BRIEF AUTOBIOGRAPHY** (Include work experience; use back of page if necessary.)

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**APPLICANT SIGNATURE & CERTIFICATION OF CONTENT**

*"I hereby certify that the information contained in this application is true and correct; I authorize the scholarship committee to make such investigation of this application as it deems appropriate, to include the contacting of any of the individuals or institutions referred to in the application. I also give my consent for the transmittal or communication to the scholarship committee by any academic institution that I have attended of grade, class standing or quality point information, as well as information concerning extracurricular activities. I understand that the falsification of any information contained in this application will disqualify me from further consideration or receipt of funds from this scholarship."*

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

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**IF APPLICANT IS UNDER 18 YEARS OF AGE**

Parent or Guardian Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ E-mail: \_\_\_\_\_

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**TO BE COMPLETED BY LOCAL HOME BUILDER ASSOCIATION      HBAT FILING DEADLINE: MARCH 1**

Board approval date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_    Amount Approved \$ \_\_\_\_\_    HBAT Matching Fund Request \$ \_\_\_\_\_

Make check payable to: [  ] School or Institution    [  ] Student

\_\_\_\_\_  
Local HBA President Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local HBA Executive Officer Signature

\_\_\_\_\_  
Date

Revised 7/07